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1722 EYE STREET, N.W.
WASHINGTON, D.C. 20006
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LONDON
SINGAPORE
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FOUNDED 1898

WRITER'S DIRECT NUMBER
(202) 736-2235

September 28, 1994

Mr. J.P. Andre'
Reports Analyst
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Dear Mr. Andre':

This responds to your letter dated September 14, 1994 concerning the pre-primary report of Leadership for the Future.

We agree with your comment that the calculation of Line 8, Column B of this report is incorrect. The correct amount is \$39,440.96; we are filing an amendment correcting this page with this letter.

Leadership for the Future is incurring administrative expenses, which will be paid when bills are received. Some expenses will appear on the next report, others will appear later. It takes several months for these expenses to flow through the billing system.

As our pre-primary report indicated, Leadership for the Future made a \$2,000 contribution to Citizens for Sarbanes prior to the Maryland primary and designated it for the primary and general election. We have sent a letter to Citizens for Sarbanes, a copy of which is enclosed to make that designation clear.

If you have any additional questions, please do not hesitate to contact me.

Sincerely,



Michael A. Nemeroff

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
ADMINISTRATIVE

SEP 28 2 06 PM '94

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | | |
|--|--|---|
| 1. NAME OF COMMITTEE (in full) Leadership for the Future | | 2. FEC IDENTIFICATION NUMBER C00294363 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported C/O Michael A. Nemeroff 1722 Eye Street, N.W. | | |
| CITY, STATE and ZIP CODE Washington, D.C. 20006 | | |
| 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) | | |

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:


| | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

☒ Twelfth day report preceding Primary (Type of Election)
election on 9/10/94 In the State of Delaware

☐ Thirtieth day report following the General Election on _____
In the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|--------------------------------------|-------------------------|---|
| 5. Covering Period | <u>7/1/94</u> through <u>8/21/94</u> | | |
| 6. (a) Cash on Hand January 1, 19____ | | | \$ 0 |
| (b) Cash on Hand at Beginning of Reporting Period | | \$ 6,100.00 | |
| (c) Total Receipts (from Line 19) | | \$ 52,436.73 | \$ 58,536.73 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | \$ 58,536.73 | \$ 58,536.73 |
| 7. Total Disbursements (from Line 30) | | \$ 19,095.77 | \$ 19,095.77 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$ 39,440.96 | \$ 39,440.96 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ 0 | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9630 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ 0 | |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | |

| | |
|---|-----------------|
| Type or Print Name of Treasurer Michael A. Nemeroff | Date 9/28/94 |
| Signature of Treasurer  | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

(revised 9/93)

FE4AN101

LEADERSHIP FOR THE FUTURE
C/O Michael A. Nemeroff, Treasurer
1722 Eye Street, N.W.
Washington, D.C. 20006

Direct Dial
(202) 736-8235

September 28, 1994

Citizens for Sarbanes
711 W. 40th Street
Suite 210
Baltimore, Md. 21211

Dear Sir:

On August 22, 1994, Leadership for the Future sent to you a contribution in the amount of \$2,000. This contribution is intended as \$1,000 for the primary election and \$1,000 for the general election. A copy of the check is enclosed.

Sincerely,



Michael A. Nemeroff

Enclosure

LEADERSHIP FOR THE FUTURE

C/O MICHAEL NEMEROFF
(202) 736-8225
1722 EYE STREET, N.W.
WASHINGTON, D.C. 20006

1012

880924

16-000000

August 22, 1994

PAY
TO THE
ORDER OF

Payable for Washington 050105823-0001-0000-0000 65 8200.00

DOLLARS

FRANKLIN
NATIONAL BANK
1225 17TH STREET, N.W.
WASHINGTON, D.C. 20036

FOR

⑆003012⑆ ⑆054001547⑆ 10113557012 ⑆0000⑆000000⑆

Michael Nemeroff



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☒ Hand Delivered

DATE OF RECEIPT

9-28-94

☐ First Class Mail

POSTMARKED

☐ Registered/Certified Mail

POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

JMH
PREPARER

9-28-94
DATE PREPARED